

**2025 BRYANT STILES OFFICERS SCHOOL**  
**Green River Firefighters Association**  
**February 21-23, 2025**  
**Owensboro Convention Center-Owensboro, KY**

To: GRFA Vendors  
From: Marc Henderson, Exhibits Coordinator  
Email: [Marc.henderson@kctcs.edu](mailto:Marc.henderson@kctcs.edu) Phone: (270) 499-1602  
Date: 10/22/2024  
Subject: **2025 Bryant Stiles Officers School**  
**By the Green River Firefighters Association**

The Green River Firefighters Associations 38<sup>th</sup> Annual Bryant Stiles Officers School is fast approaching. This year's dates are February 21-23, 2025. The school will once again be held at the Owensboro Convention Center in beautiful downtown Owensboro. The 40,000 square ft. Exposition Hall is primed and ready for our annual **"Saturday Evening with the Vendors" on February 22<sup>nd</sup> from 3:00 to 9:00pm CST.** We want to thank you for being one of these vendors and we look forward to seeing you again this year. This year we will have these options for vendors:

- A 10 X 10 pipe and drape booth at \$200.00 to include (1) 8ft table, skirted on three sides, (2) chairs.
- The basic open floor space, 20'X40' is \$300.00 for one (1) apparatus, ambulance, response trailer and/or service equipment.
- Additional open floor spaces (**limit 2**) can be obtained for \$200.00 each. Additional floor space (**limit 2**) will be 12'x40' for longer vehicles. Other sizes can be accommodated by contacting us.

**Floor Space is limited this year so be sure and register early.**

**Corporate Sponsorships are also available this year.**

**Important Information**

**We ask that ALL vehicles and trailers be moved into the Exhibit Hall on Friday February 21<sup>st</sup>, 2025.**

**Vendor Registration Forms will be mailed to:**  
**Green River Firefighters Association, PO Box 775, Greenville, KY 42345, or**  
**email:**  
**[Marc.henderson@kctcs.edu](mailto:Marc.henderson@kctcs.edu)**

**For further information about the 2025 Bryant Stiles Officers School**  
**Contact us at 270-499-1602 or [marc.henderson@kctcs.edu](mailto:marc.henderson@kctcs.edu)**



# Bryant Stiles Officers School

38<sup>th</sup> Annual School  
February 21-23, 2025  
Owensboro, KY



## CORPORATE SPONSORSHIP DONOR LEVELS

Information needs to be received by February 1, 2025.

Email to [marc.henderson@kctcs.edu](mailto:marc.henderson@kctcs.edu)

### **\$10,000 (Platinum)**

- 2 Each of 20X40 Floor Space or Booths
- Banner at Registration Desk
- Banner in Vendor Hall
- Recognition on all Conference Signage
- Recognition in Vendor Hall every Hour
- Flyer or Catalog Handed to Students at Registration
- 1 Hotel Room for 2 Nights at 1 of the Host Hotels
- Meeting with Green River Executive Board Sunday Morning

### **\$5,000 (Gold)**

- 1 Booth or 20X40 Floor Space (Your Choice)
- Banner in Vendor Hall
- Recognition in Vendor Hall every Hour
- Hotel Room for 1 Night at 1 of the Host Hotels

### **\$2,500 (Silver)**

- Free Booth Rental
- Recognition in Vendor Hall every Hour

### **\$1,000 (Bronze)**

- Sponsorship of 1 day's refreshments (morning & noon)
- Signage displayed at the school.

### **\$500**

- Sponsorship of morning or afternoon refreshments
- Signage displayed at the school.

GREEN RIVER FIREFIGHTERS ASSOCIATION

2025 BRYANT STILES OFFICERS SCHOOL

Vendor Registration Form

Vendor/Company Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Contact Person: \_\_\_\_\_ Title: \_\_\_\_\_

Contact Phone: \_\_\_\_\_ E-mail: \_\_\_\_\_

Please tell us about your exhibit:

- Fire & EMS Apparatus
- Rescue & Extrication Equipment
- SCBA & Related
- Communications
- Safety & Training Equip.
- Other \_\_\_\_\_
- Protective Gear
- Vehicle or Trailer
- \_\_\_\_\_
- Air Medical & EMS
- Uniforms & Apparel
- \_\_\_\_\_

Booth Information:

1-  10'x10' Pipe and drape, (2) chairs, (1) 8ft table, \$200.00 \_\_\_\_\_  
(1) 7" X 44" booth ID sign

2-  Basic open floor space 20' X 40' \$300.00 \_\_\_\_\_

3-  Additional 12' X 40' (LIMIT 2) \$200.00 \_\_\_\_\_

Total Due: \_\_\_\_\_

Vehicle(s):

1- Type: \_\_\_\_\_ Length: \_\_\_\_\_ feet

2- Type: \_\_\_\_\_ Length: \_\_\_\_\_ feet

3- Type: \_\_\_\_\_ Length: \_\_\_\_\_ feet

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Return completed form and Payment to:

GRFA Officer's School  
PO Box 775  
Greenville KY 42345

MAKE CHECKS PAYABLE TO: GREEN RIVER FIREFIGHTERS ASSOCIATION

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GRFA USE ONLY:

Date received:

Fee Enclosed:

Booth Assignment:

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Revised  
10/22/2024